

Isa 10:27 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

THE ANOINTING THAT GETS RESULTS

(Part 1)

Yoke Breaking Deliverance, Power, Love, a Sound Mind, Boldness, Church Growth, Unity, Signs, Wonders, Healing, Popularity, Great Leadership, Prophecy, Access to the Throne of God, Holiness.

Introduction: (1) What is the anointing, (2) How it comes, (3) What it does

- I. **WHAT IS THE ANOINTING:** The general sense or understanding of the anointing is that it is considered **an emblem of the communication of the gifts and grace of the Holy Spirit**. The anointing usually was part of a ceremony used on three occasions to consecrate a person to the office of **prophet** (no man could speak God's word w/o inspiration of the Spirit), **priest** (no man could offer sacrifices or prayers for the people w/o sanctification or **king** (no man could lead God's people without wisdom from the Holy Spirit).

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:" (1 Pet 2:9)

- A. **Presidential Inauguration** best symbolizes the anointing for contemporary folks. The formal admission of someone to office. Open display of assuming the symbols of power and prestige of the highest office in the land. It is taking the oath of office - the acceptance of the awesome responsibility of the office and committing oneself to being faithful to the office.
- B. **The Marriage Supper** Illustrates the Kingdom but a good lesson on anointing.
 1. Many were called but few responded to the invitation.
 2. Opened to whosoever would, (the halt, lame, blind).
 3. One come without a wedding garment. (clothed with the anointing)
 4. Bound, taken away and cast into **outer darkness** where there was weeping and gnashing of teeth. Remember 1 Pet 2:9 Called out of darkness into his marvellous light,
 5. This is when Jesus revealed the truth of the parable, "**For many are called, but few are chosen.**" (Mat 22:14).
- C. Aaron and His Sons had to wear special clothing (Ephod, Britches etc) which represented their holiness (distinguished them from common people)

Exo 28:41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

- D. Moses is bid by the LORD to fetch or send for Aaron and his sons, to "cause" them to "draw near" to Moses, and stand before him, that he might in the name of the Lord, and by his authority, distinguish and separate them for their purpose or calling.

(Part 2)

- II. **HOW DOES THE ANOINTING COME?** It comes from the Grace of God and the People.

A. God's grace comes from His Spirit.

Luk_4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.

Act 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Getting the Holy Ghost is not a second work of Grace, it is the Grace of God for those called to be Saints (Witnesses)

- Oil is symbolic of the Holy Ghost
- Oil was used for light, anointing, incense and healing.(Ex 25:6-7)
- But, you could get a fly in the ointment.

B. The People's grace comes from accepting God's anointed

Act 2:47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

- C. **God's anointing usually come first:** Aaron and his sons anointed to be priests (Num 3:3) but they were not accepted by sons of Korah (Num16:1-5) Saul and David also anointed to be king before being accepted by the people. Saul for example:

1Sa 10:1 Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance?

1Sa 10:6 And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

1Sa 10:7 And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee.

1Sa 10:9 And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

1Sa 10:24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king.

When you get the anointing from God signs and wonders will follow (prophecy, signs, New heart, New Spirit etc.) But there are other results that come with the anointing.

III. **WHAT THE ANOINTING DOES** - The anointing that gets results.

A. Pentecost 3000 souls - Favor with the people

Act 2:43 And fear came upon every soul: and many wonders and signs were done by the apostles.

B. Peter and John raise the Lame man, get put in jail but when they were turned loose, they went to their brothers and began to cry out to God.

Act 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

C. Ananias and Sapphira:

Act 5:11 And great fear came upon all the church, and upon as many as heard these things.

1. *Phobos* is usually used in the active sense - Fear that moved them to respond accordingly (cooperation, humility, active reverence etc.)
2. *Phobeo* is a passive reverence for the Lord. A general state of being reverent and respectful to God.

Act 13:16 Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience.

D. But, God didn't give us a spirit of fear. No he certainly didn't But let's see what kind of fear he didn't give us.

1. *Deilia* (Di-lee'-ah: To be timid. To show lack of courage or confidence. To be easily frightened, scared, spineless

E. Let's put that scripture in its proper context:

2Ti 1:6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands

2Ti 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

F. Let me get back to Ananias and Sapphira:

Act 5:12 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

Act 5:13 And of the rest durst no man join himself to them: but the people magnified them.

Act 5:14 And believers were the more added to the Lord, multitudes both of men and women.)

Act 5:15 Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

Act 5:16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

CONCLUSION: If you want to get the kind of anointing that gets results we're going to have to

Anoint God and His ministers with favor - Magnify both. And ministers that are called and chosen (anointed) need to be faithful to their calling, separate themselves for the purpose of their ministry, wear your anointing as a badge of honor and accept the awesome responsibility conferred upon you. Remember Saul started out good but he left his anointing and tried to be a Priest.